

# Prof. Rasika Ashish Naik

**Assistant Professor, Department of Management Studies** 



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**OVERVIEW:** 

**Qualifications:** Ph. D Pursing, MBA (Finance), B. Com

**Experience:** Teaching -14 years

**Date of Joining STES:** 11/01/2022

Skills and Proficiencies: Interpersonal Skill, Mentoring & coaching, Adaptability

## **SIGNIFICANT ACHIEVEMENTS:**

Published book on "Security Analysis and Portfolio Management

#### AREA OF EXPERTISE /RESEARCH INTERESTS:

Virtual Banking, Personal Financial Planning and Behavioural Finance

## **NUMBER OF STUDENTS GUIDED:**

• PG(MBA) – 42, M. Com- 20, BBA- 275

#### **RESEARCH PULICATIONS:**

#### **Publication Summary:**

https://scholar.google.com/citations?user=qt9mq4AAAAAJ&hl=en

## **RESEARCH WORK:**

Published several research papers in National and International Journals

#### RESOURCE PERSON TO INDUSTRY/ACADEMIA:

- Delivered lecture on "Venture Capital Funding: Opportunity for early-stage Entrepreneur".
- Reviewer for International Conference on "Ideas, Innovation and Impact on Science & Technology for Financial, HR and General Management.

#### **SUBJECTS TAUGHT:**

- Financial Management
- Managerial Accounting
- Advanced Financial Management
- Personal Financial Planning
- Enterprise Performance Management

#### FDP/STTP/SDP/WORKSHOPS ORGANIZED AS A COORDINATOR:

- Organized Workshop on Mental Health on 8<sup>th</sup> October 2023
- Organized National Level Webinar on "Technological Reforms in Commerce and Management" on 5<sup>th</sup> October 2021
- Organized NAAC workshop in association with Modern College under RUSA on 5<sup>th</sup> March 2020

#### **CONFERENCES ATTENDED:**

- Attended Research workshop on "Scientific Approach to Writing and Publishing Research Papers" organized by AISSMS College of Hotel Management and Catering Technology.
- Attended an international conference on "Revisiting Leadership, Entrepreneurship and Business Management for 2030 on 9<sup>th</sup> & 10<sup>th</sup> June 2022
- Attended National Webinar on "Role of IoT in Combating COVID 19 Pandemic" on 19<sup>th</sup>
  October 2021
- Attended workshop on 'Starting an Innovation and Start-Up Cell"

## FDP/STTP/SDP ATTENDED:

- FDP on Banking and Insurance of 8-week course from (Jan 202) conducted exam in Oct 2023.
- FDP on Fundamentals of Financial Management of 8-week course from (Jan 2023) conducted exam in Oct 2023.
- FDP on Cost Accounting of 4 -week course from (July -Aug 2023).
- Two-Week Interdisciplinary Refresher Course with A Grade from 22<sup>nd</sup> November to 6<sup>th</sup> December 2022.
- 4- week Faculty Induction/ Orientation Programme for "Faculty in Universities / Colleges/ Institutes of Higher Education" organized by Ramanujan College, University of Delhi from 20<sup>th</sup> October to 18<sup>th</sup> November, 2022and obtained A+ grade.
- 15 days FDP on Train the Trainer in the month of April 2022 organized by Sinhgad Management Institute.
- One-week FDP on "E-Content Development and Delivery, Research Methodology and Autonomy." From 27<sup>th</sup> July 2020 to 1<sup>st</sup> August 2020
- 2-week FDP on "Managing online Classes and co-creating MOOCs 3.0" organized by Ramanujan College, University of Delhi under the ageis of Ministry of HRD and obtained A+ grade organized by Ramanujan College, University of Delhi from 25<sup>th</sup> July to 10<sup>th</sup> August 2020
- FDP on IIMBx on "Strategy &Sustainable Enterprise" from 11<sup>th</sup> June to 14<sup>th</sup> September 2019.

## RESPONSIBILITIES HANDLED AT STES/SCOE/DEPT:

#### **Society Level**

• Worked as an Event Coordinator for 100 Rs Entrepreneur in Spectrum

### **Institute Level (SCOE)**

- Working as a member of NAAC Criterion VI
- Working as a member of NBA in Institute level committee
- Working as member of Library Committee

# **Department Level (MBA)**

- 1<sup>st</sup> year Coordinator
- AQAR Coordinator
- Project Guide for MBA Finance students
- NBA committee member
- Spoken Tutorial-IIT Bombay & NPTEL Swayam
- Srujan Magazine department Coordinator
- Library Committee

## **DECLARATION:**

I hereby declare that all the above information furnished by me are true to the best of my knowledge.

Date: 11/12/2024

Signature