



Sinhgad Institutes

**Prof. M. N. Navale**  
M.E. (Elect.), MIE, MBA  
FOUNDER - PRESIDENT

**SINHGAD TECHNICAL EDUCATION SOCIETY'S**  
**SINHGAD ACADEMY OF ENGINEERING**

[ Affiliated to Savitribai Phule Pune University & Approved by AICTE ]

S. No. 40, Kondhwa - Saswas Road, Kondhwa(BK.), Pune - 411048. Tel. (D): 26934550  
• Tel. (O): 26934441 • Tele Fax : 26934297 • E-mail : saeprincipal@sinhgad.edu • Website: www.sinhgad.edu

**Dr. (Mrs.) Sunanda M. Navale**  
B. A., M. P. M., Ph. D.  
FOUNDER - SECRETARY

**Dr. Kishor P. Patil**  
M.E., Ph.D.  
PRINCIPAL

संदर्भ क्र. : एस. ए. ई./२०१८-१९/६४९

दिनांक : ०८/०२/२०१९

प्रति,

सहाय्यक आयुक्त  
समाज कल्याण ,  
जिल्हा पुणे यांचे कार्यालय,  
पी.एम.टी.इमारत स्वारगेट पुणे-४२

विषय : केंद्रपुरस्कृत पुस्तक पेढी योजना २०१८-१९ वर्षाकरिता योजना प्रस्ताव.

मा. महोदय,

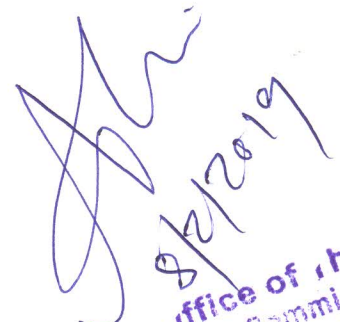
वरील विषयास अनुसरून आपणास कळविण्यात येते की केंद्रपुरस्कृत पुस्तक पेढी योजना सन २०१८-१९ वर्षाकरिता मागणी प्रस्ताव सादर करित आहोत. आमच्या महाविद्यालयात अनुसुचित जातीचे मागासवर्गीय विद्यार्थी शिक्षण घेत आहेत. या विद्यार्थ्यांना शासनाचे पुस्तकपेढी योजनेचा लाभ मिळावा या उद्देशाने आम्ही पुस्तकपेढी योजनेखाली प्रस्ताव सादर करित आहोत. सदरहु प्रस्तावाला मान्यता देण्यात यावी ही विनंती.

कळावे,

आपला विश्वासू,

  
(डॉ.किशोर पी.पाटील)  
प्राचार्य

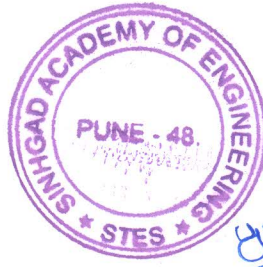


  
Office of the  
Assistant Commissioner  
Social Welfare, Pune Dist. Pune

सोबत : वरीलप्रमाणे

*Celebrating 25 Years*  
OF ACADEMIC EXCELLENCE

| अ. क्र. | कॉलेजचे नांव                                        | अनु. जाती | पुस्तक संच देय | दर   | एकुण पुस्तक संचाची मंजूर करावयाची रक्कम | लोखंडी कपाट खरेदीसाठी देय असलेली रक्कम | एकुण मंजूर रक्कम | पैकी ५० % केंद्र सरकार हिस्सा | पैकी ५० % राज्य सरकार हिस्सा |
|---------|-----------------------------------------------------|-----------|----------------|------|-----------------------------------------|----------------------------------------|------------------|-------------------------------|------------------------------|
| 1       | Sinhgad Academy of Engineering, Kondhwa (Bk)Pune-48 | 147       | 73             | 7500 | 547500                                  | 2000                                   | 549500           | 274750                        | 274750                       |



  
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**Dr. Kishor P. Patil**

M.E., Ph.D.  
PRINCIPAL

Reference No/SAE/2018-19/689

Date: 08/02/2019

To,

Assistant Commissioner

Social Welfare,

District Pune office

PMT Building, Swargat Pune-42

Subject: Centrally sponsored Book Bank Scheme proposal for the year 2018-19

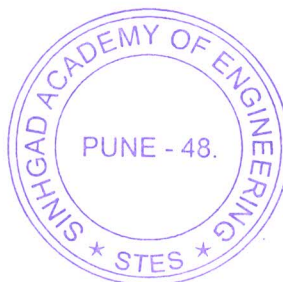
Respected Sir,

In our college, students from scheduled cast category are studying. To get benefit of centrally sponsored book bank scheme to their studying, we are submitting the proposal for book bank scheme for 2018-2019.

Kindly sanction the proposal.

Yours Faithfully

(Dr.Kishor P. Patil)  
Principal



Document in Regional  
language Translated  
to English

| Name of the College                                  | Scheduled castes | Book set payable | Rate | Amount of total book set to be sanctioned | Amount payable for purchase of iron cupboard | Total sanctioned amount | Central Government share of 50% | State Government share of 50% |
|------------------------------------------------------|------------------|------------------|------|-------------------------------------------|----------------------------------------------|-------------------------|---------------------------------|-------------------------------|
| Sinhgad Academy of Engineering Kondhawa (bk) Pune-48 | 147              | 73               | 7500 | 547500                                    | 2000                                         | 549500                  | 274750                          | 274750                        |

Document in Regional  
language Translated  
to English

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language Translated  
to English



*[Signature]*

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# Sinhgad Academy of Engineering

S No 40/4A+4B, Kondhwa Bk

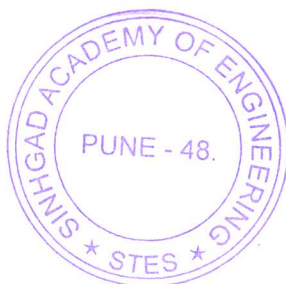
Pune

## Grants Received

Ledger Account

1-Apr-2019 to 31-Mar-2020

| Division  | :                                                                        | Branch  | :        | Quota   | :           | Page        |
|-----------|--------------------------------------------------------------------------|---------|----------|---------|-------------|-------------|
| Date      | Particulars                                                              | Cashier | Vch Type | Vch No. | Debit       | Credit      |
| 1-4-2019  | By Opening Balance                                                       |         |          |         |             | 1,27,700.00 |
| 21-9-2019 | By Bank of Maharashtra A/C No 2249(Exam) shinde Receipt 1920KSAEPU/00234 |         |          |         |             | 2,74,750.00 |
|           | Cheque/DD 21-9-2019 2,74,750.00 Dr                                       |         |          |         |             |             |
|           | BOOKS GRANTS RECIVED CENTRAL GOVERNMENT                                  |         |          |         |             |             |
|           | By Bank of Maharashtra A/C No 2249(Exam) shinde Receipt                  |         |          |         |             | 2,74,750.00 |
|           | Cheque/DD 21-9-2019 2,74,750.00 Dr                                       |         |          |         |             |             |
|           | BOOKS GRANTS RECIVED CENTRAL GOVERNMENT                                  |         |          |         |             |             |
| To        | Closing Balance                                                          |         |          |         | 6,77,200.00 | 6,77,200.00 |
|           |                                                                          |         |          |         | 6,77,200.00 | 6,77,200.00 |



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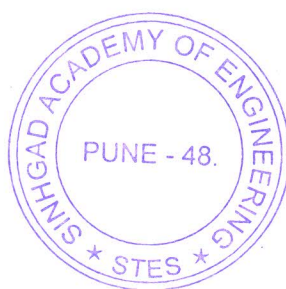
**Subject: Grant from Social Welfare Organization (SWO) for the purchase of Books**

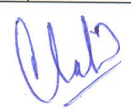
With reference to the sanction letter dated 08/02/2019 our institute has received a grant of Rs.5, 49,500 from SWO in the year 2019-20 for the purchase of books. These books have been purchased successively for the year 2019-20 and 2020-21.

The following are the books purchased in the year 2019-20. Acc. no. From 20189-20783

| Sr. No. | Supplier Name                                     | P. O. No. and date            | Bill no./Date                | Acc No.     | Title | Vol. | Amt. Rs. |
|---------|---------------------------------------------------|-------------------------------|------------------------------|-------------|-------|------|----------|
| 1.      | The National Federation of the Blind Maharashtra  | 30/05/2019                    | Receipt No. 2412             | 20189-20192 | 4     | 4    | 760      |
| 2.      | The National Federation of the Blind Maharashtra  | 30/05/2019                    | Receipt No. 2413             | ---         |       |      | 201      |
| 3.      | Amazon.in                                         | Order no. 404-0151522         | 11/04/2019                   | 20186       | 1     | 1    | 153      |
| 4.      | Amazon.in                                         | Order no.404-6312009          | 11/04/2019                   | 20187       | 1     | 1    | 419      |
| 5.      | Amazon.in                                         | Order-404-63758994940 216     | 11/04/2019                   | 20188       | 1     | 1    | 199      |
| 6.      | Yash Books                                        |                               | 10768                        | 20193       | 1     | 1    | 455      |
| 7.      | Researchco Books & Periodical Pvt. Ltd. New Delhi | SAE/2019-20/lib/08 31/10/2019 | RBPPL-77449/19-20 22/11/2019 | 20195-20199 | 1     | 5    | 3,371    |
| 8.      | Researchco Books & Periodical Pvt. Ltd. New Delhi | SAE/2019-20/lib/08 31/10/2019 | RBPPL-77488/19-20 28/11/2019 | 20200-20509 | 74    | 310  | 241,434  |
| 9.      | Researchco Books &                                | SAE/2019-20/lib/08            | RBPPL-77803/19-20            | 20510-20525 | 8     | 16   | 25003    |

  
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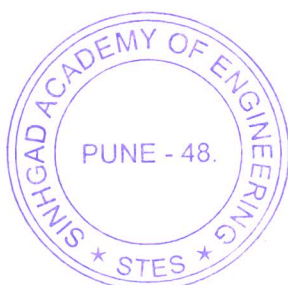
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|     |                                                   |                                  |                                 |             |    |     |         |
|-----|---------------------------------------------------|----------------------------------|---------------------------------|-------------|----|-----|---------|
|     | Periodical Pvt. Ltd. New Delhi                    | 31/10/2019                       | 22/11/2019                      |             |    |     |         |
| 8.  | Researchco Books & Periodical Pvt. Ltd. New Delhi | SAE/2019-20/lib/08<br>31/10/2019 | RBPPL-77488/19-20<br>28/11/2019 | 20200-20509 | 74 | 310 | 241,434 |
| 9.  | Researchco Books & Periodical Pvt. Ltd. New Delhi | SAE/2019-20/lib/08<br>31/10/2019 | RBPPL-77803/19-20<br>10/12/2019 | 20510-20525 | 8  | 16  | 25003   |
| 10. | Gandharv ved prakashan                            |                                  | 076/<br>13/12/2019              | 20598       | 1  | 1   | 225     |
| 11. | Researchco Books & Periodical Pvt. Ltd. New Delhi | SAE/2019-20/lib/08<br>31/10/2019 | RBPPL-77927/19-20<br>19/12/2019 | 20568-20572 | 1  | 5   | 2138    |
| 12. | Researchco Books & Periodical Pvt. Ltd. New Delhi | SAE/2019-20/lib/08<br>03/12/2019 | RBPPL-77925/19-20<br>19/12/2019 | 20539-20567 | 26 | 29  | 27952   |
| 13. | Researchco Books & Periodical Pvt. Ltd. New Delhi | SAE/2019-20/lib/08<br>31/10/2019 | RBPPL-77924/19-20<br>19/12/2019 | 20529-20538 | 4  | 10  | 5598    |
| 14. | Researchco Books & Periodical Pvt. Ltd. New Delhi | SAE/2019-20/lib/<br>03/12/2019   | RBPPL-77804/19-20<br>10/12/2019 | 20526-20528 | 2  | 3   | 2175    |
| 15. | Researchco Books & Periodical Pvt. Ltd. New Delhi | SAE/2019-20/lib/08<br>31/10/2019 | RBPPL-78017/19-20<br>24/12/2019 | 20573-20589 | 5  | 17  | 8592    |
| 16. | Researchco Books & Periodical Pvt. Ltd. New Delhi | SAE/2019-20/lib/<br>03/12/2019   | RBPPL-78018/19-20               | 20590-20592 | 3  | 3   | 602     |

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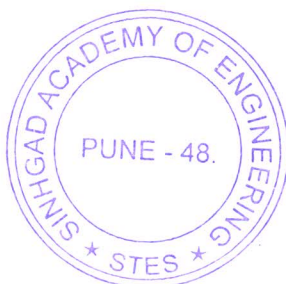
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|     |                                                   |                               |                              |             |    |    |        |
|-----|---------------------------------------------------|-------------------------------|------------------------------|-------------|----|----|--------|
|     | Periodical Pvt. Ltd. New Delhi                    | 03/12/2019                    |                              |             |    |    |        |
| 17. | Researchco Books & Periodical Pvt. Ltd. New Delhi | SAE/2019-20/lib/03/12/2019    | RBPPL-78181/19-20 06/01/2020 | 20593-20595 | 3  | 3  | 16105  |
| 18. | Researchco Books & Periodical Pvt. Ltd. New Delhi | SAE/2019-20/lib/08 03/12/2019 | RBPPL-78421/19-20 20/01/2020 | 20596-20597 | 2  | 2  | 13154  |
| 19. | Researchco Books & Periodical Pvt. Ltd. New Delhi | SAE/2019-20/lib/08 31/10/2019 | RBPPL-78565/19-20 04/02/2020 | 20599-20606 | 2  | 8  | 4,622  |
| 20. | Researchco Books & Periodical Pvt. Ltd. New Delhi | SAE/2019-20/lib/24 29/01/2020 | RBPPL-78566-19-20 04/02/2020 | 20607-20671 | 17 | 65 | 37,868 |
| 21. | Researchco Books & Periodical Pvt. Ltd. New Delhi | SAE/2019-20/lib 03/12/2019    | RBPPL-78676/19-20 07/02/2020 | 20674       | 1  | 1  | 135    |
| 22. | Researchco Books & Periodical Pvt. Ltd. New Delhi | SAE/2019-20/lib-08 31/10/2019 | RBPPL-78675/19-20            | 20672-20673 | 1  | 2  | 14,580 |
| 23. | Researchco Books & Periodical Pvt. Ltd. New Delhi | SAE/2020-21/lib-24 07/02/2020 | RBPPL-78677/19-20            | 20675-20719 | 13 | 45 | 32,135 |
| 24. | Bookshelf Pune                                    |                               | Bill No.227 28/2/2020        | 20721-20723 | 3  | 3  | 940    |
| 25. | Bookshelf Pune                                    |                               | Bill No. 228 02/03/2020      | 20724-20725 | 2  | 2  | 660    |
| 26. | Researchco                                        | SAE/2019-                     | RBPPL-                       | 20726-      | 4  | 37 | 18,615 |

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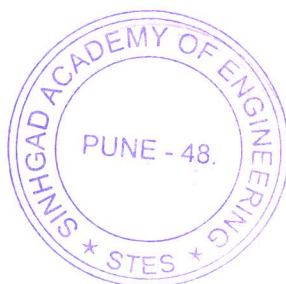
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|-------|---------------------------------------------------|----------------------------------|----------------------------|-------------|-----|-----|-------------|
| 23.   | Researchco Books & Periodical Pvt. Ltd. New Delhi | SAE/2020-21/lib-24<br>07/02/2020 | BPPL-78677/19-20           | 20675-20719 | 13  | 45  | 32,135      |
| 24.   | Bookshelf Pune                                    |                                  | Bill No.227<br>28/2/2020   | 20721-20723 | 3   | 3   | 940         |
| 25.   | Bookshelf Pune                                    |                                  | Bill No. 228<br>02/03/2020 | 20724-20725 | 2   | 2   | 660         |
| 26.   | Researchco Books & Periodical Pvt. Ltd. New Delhi | SAE/2019-20/LIB-24<br>12/02/2020 | BPPL-78795/19-20           | 20726-20762 | 4   | 37  | 18,615      |
| 27.   | Researchco Books & Periodical Pvt. Ltd. New Delhi | SAE/2019-20/LIB-08<br>12/02/2020 | BPPL-78803/19-20           | 20763       | 1   | 1   | 563         |
| 28.   | Researchco Books & Periodical Pvt. Ltd. New Delhi | SAE/2020-21/LIB-24<br>29/02/2020 | BPPL-78804/19-20           | 20764-20783 | 7   | 20  | 18,261      |
| Total |                                                   |                                  |                            |             | 185 | 596 | 4,76,913.50 |

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|                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>NFBM Jagriti School<br/>For Blind Girls</b><br>A/P Alandi Deo., Markal Rd.,<br>Tal. Khed, Dist. Pune-412105.<br>Tel.: (02135) 232290.<br>email : <a href="mailto:nfbmjagriti@gmail.com">nfbmjagriti@gmail.com</a> | <input type="checkbox"/> <b>NFBM Vocational Training<br/>&amp; Rehab. Centre</b><br>Behind H. P. T. College,<br>Krishi Nagar, Nasik- 422005.<br>Tel.: (0253) 2365395.<br>e-mail : <a href="mailto:nfbmvtrc@gmail.com">nfbmvtrc@gmail.com</a> | <input type="checkbox"/> <b>NFBM Industrial Vocational<br/>Training &amp; Rehab. Centre</b><br>Plot No. 1/82, Behind A.S. Club,<br>Waluj, Aurangabad-431136.<br>Tel.: (0240) 2040049/9595460316.<br>e-mail : <a href="mailto:nfbmivtrc@gmail.com">nfbmivtrc@gmail.com</a> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

[(Regn. No. BOM/370/79/GBBSD (Societies Act 1860) & F-5631 Mumbai (BPT Act 1950))  
(Donations are exempted from I.T. u/s. 80-G of I.T. Act 1961)]

Order No. DIT(E)/M.C./80-G/1778/2009-10 Dt. 21/04/2009, Valid in Perpetuity vide  
Circular No. 7/2010 (F. No. 197/21/2010-ITA-1) Dt. 27-10-2010, **PAN. No. AAATT0763B**

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No. 2412

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On Account of Braille Books Supply Bill No-065

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*G. B. B. B.*  
Treasurer

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Order Total: 153.00

1831  
4191  
1991

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Acc No.

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1 of: *Louis Braille*, Pratyush Kumar  
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Item(s) Subtotal: 113.00

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Total: 153.00

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1 of: *Dottie and Dots See Animal Spots: Learning Braille with Dots and Dottie*, Smith, Kristie Lyn  
Sold by: Repro Books-On-Demand ([seller profile](#))

379.00

Serial Number:

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Shipping: 40.00

Total: 419.00

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159.00

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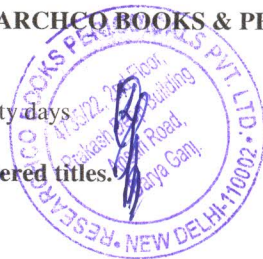
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**PRINCIPAL**  
SINHGAD ACADEMY OF ENGINEERING  
S. No. 40, Kondhwa - Saswad Road,  
Kondhwa (Bk), Pune - 411048





## INVOICE

|                                                                                                                                                                                                         |                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THE PRINCIPAL<br>SINHGAD TECHNICAL EDUCATION SOCIETY'S - SINHGAD<br>ACADEMY OF ENGINEERING<br>S. NO. 40/4A, NEAR OCTROI POST, KONDHWA-SASWAD<br>ROAD, S. NO. KONDHWA<br>PUNE - 411 048<br>(MAHARASHTRA) | Your Order No : SAE/2019-20/LIB/08<br><br>Order Dated : 31-Oct-19<br>Sent By : BY SFC/SPEED POST<br>Invoice No. : RBPPL77924/19-20<br>Invoice Date : 19-Dec-19 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Yrsno                               | Qty | Author       | Title                                                                                                   | Unit Prc   | Total Prc | Rs. Prc  | Dis%  | Net(Rs.) |
|-------------------------------------|-----|--------------|---------------------------------------------------------------------------------------------------------|------------|-----------|----------|-------|----------|
| *76                                 | 1   | DENNIS LOC   | DEPTT. 04_LIST OF CIVIL<br>ESSENTIALS OF PROJECT MANAGEMENT/<br>4TH EDN 20529 / (2911)                  | RS. 995.00 | 995.00    | 995.00   | 10.00 | 895.50   |
| 80                                  | 3   | EXPERIENCE   | DEPTT. 05_LIST OF E & TC<br>PROBLEMS & SOLUTIONS OF<br>ENGINEERING ELECTROMAGNETICS<br>20530-20532-     | RS. 235.00 | 705.00    | 705.00   | 10.00 | 634.50   |
| *95                                 | 5   | RAISINGHA    | DEPTT. 06_LIST OF FE (2912-2914)<br>ADVANCED DIFFERENTIAL EQUATION/<br>19TH EDN 20533-20537 (2915-2919) | RS. 825.00 | 4,125.00  | 4,125.00 | 10.00 | 3,712.50 |
| *100                                | 1   | SANGAL, R. & | FOUNDATION COURSE IN HUMAN<br>VALUES AND PROFESSIONAL ETHICS<br>20538 (2920)                            | RS. 395.00 | 395.00    | 395.00   | 10.00 | 355.50   |
| * Printed Price Total Quantity : 10 |     |              |                                                                                                         | Total Rs.  |           | 5,598.00 |       |          |

Currency Rates :

Sub Total Rs.

5,598.00

**Rs. Five Thousand Five Hundred and Ninety Eight Only**

ROUNDED OFF +/-

0.00

Grant Total Rs.

5,598.00

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## INVOICE

THE PRINCIPAL  
SINHGAD TECHNICAL EDUCATION SOCIETY'S - SINHGAD  
ACADEMY OF ENGINEERING  
S. NO. 40/4A, NEAR OCTROI POST, KONDHWA-SASWAD  
ROAD, S. NO. KONDHWA  
PUNE - 411 048  
(MAHARASHTRA)

Your Order No : SAE/2019-20/LIB/

Order Dated : 03-Dec-19

Sent By : BY SFC/SPEED POST

Invoice No. : RBPPL77804/19-20

Invoice Date : 10-Dec-19

| Yrsno | Qty | Author     | Title                                                                                                              | Unit Prc   | Total Prc | Rs. Prc  | Dis%  | Net(Rs.) |
|-------|-----|------------|--------------------------------------------------------------------------------------------------------------------|------------|-----------|----------|-------|----------|
| 9     | 1   | COLLIN ROB | FOUNDATIONS FOR MICROWAVE<br>ENGINEERING/ 2ND EDN. (WILEY INDIA)<br>20526 (C2908)                                  | RS. 999.00 | 999.00    | 999.00   | 10.00 | 899.10   |
| 12    | 2   | MCQUISTON  | HEATING, VENTILATING AND AIR<br>CONDITIONING ANALYSIS AND DESIGN/<br>6TH EDN (WILEY INDIA PVT LTD)<br>20527-20528. | RS. 709.00 | 1,418.00  | 1,418.00 | 10.00 | 1,276.20 |

\* Printed Price

Total Quantity :

3

(C2909-2910)

Total Rs.

2,175.30

Currency Rates :

Sub Total Rs.

2,175.30

Rupees Two Thousand One Hundred and Seventy Five Only

ROUNDED OFF +/-

0.30

Grant Total Rs.

2,175.00

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**INVOICE**

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ACADEMY OF ENGINEERING  
S. NO. 40/4A, NEAR OCTROI POST, KONDHWA-SASWAD  
ROAD, S. NO. KONDHWA  
PUNE - 411 048  
(MAHARASHTRA)

Your Order No : SAE/2019-20/LIB/08

Order Dated : 31-Oct-19  
Sent By : BY SFC/SPEED POST  
Invoice No. : RBPPL78017/19-20  
Invoice Date : 24-Dec-19

| Yrsno | Qty | Author       | Title                                                                                                                       | Unit Prc   | Total Prc | Rs. Prc  | Dis%  | Net(Rs.) |
|-------|-----|--------------|-----------------------------------------------------------------------------------------------------------------------------|------------|-----------|----------|-------|----------|
| 9     | 5   | AGRAWAL C    | DEPTT. 02_LIST OF MECHANICAL<br>BASICS OF MECHANICAL ENGINEERING<br>(WILEY INDIA PVT LTD)<br>20573-20577 ✓                  | RS. 519.00 | 2,595.00  | 2,595.00 | 10.00 | 2,335.50 |
| 25    | 5   | REEMA THA    | DEPTT. 03_LIST OF IT<br>PYTHON PROGRAMMING: USING PROBLEM<br>SOLVING APPROACH (OXFORD<br>UNIVERSITY PRESS)<br>20578-20582 ✓ | RS. 545.00 | 2,725.00  | 2,725.00 | 10.00 | 2,452.50 |
| *57   | 2   | THANDAVA     | DEPTT. 04_LIST OF CIVIL<br>ANALYSIS OF STRUCTURES: STRENGTH<br>AND BEHAVIOUR (OXFORD UNIVERSITY<br>PRESS) 20583-20584 ✓     | RS. 675.00 | 1,350.00  | 1,350.00 | 10.00 | 1,215.00 |
| *66   | 2   | OJHA C S P E | ENGINEERING HYDROLOGY (OXFORD<br>UNIVERSITY PRESS, USA)<br>20585-20586 ✓                                                    | RS. 660.00 | 1,320.00  | 1,320.00 | 10.00 | 1,188.00 |
| 101   | 3   | AGRAWAL C    | DEPTT. 06_LIST OF FE<br>BASICS OF MECHANICAL ENGINEERING<br>(WILEY INDIA PVT LTD)<br>20587-20589 ✓                          | RS. 519.00 | 1,557.00  | 1,557.00 | 10.00 | 1,401.30 |

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| Yrsno                                                  | Qty | Author | Title | Unit Prc        | Total Pr | Rs. Prc  | Dis % | Net(Rs.) |
|--------------------------------------------------------|-----|--------|-------|-----------------|----------|----------|-------|----------|
| * Printed Price                                        |     |        |       | Total Rs.       |          | 8,592.30 |       |          |
| Total Quantity : 17                                    |     |        |       |                 |          |          |       |          |
| <b>Currency Rates :</b>                                |     |        |       | Sub Total Rs.   |          | 8,592.30 |       |          |
| Rupees Eight Thousand Five Hundred and Ninety Two Only |     |        |       | ROUNDED OFF +/- |          | 0.30     |       |          |
|                                                        |     |        |       | Grant Total Rs. |          | 8,592.00 |       |          |

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**INVOICE**

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S. NO. 40/4A, NEAR OCTROI POST, KONDHWA-SASWAD  
ROAD, S. NO. KONDHWA  
PUNE - 411 048  
(MAHARASHTRA)

Your Order No : SAE/2019-20/LIB/

Order Dated : 03-Dec-19

Sent By : BY SFC/SPEED POST

Invoice No. : RBPPL78018/19-20

Invoice Date : 04-Jan-20

| Yrsno | Qty | Author                | Title                                                                         | Unit Prc   | Total Prc | Rs. Prc | Dis%  | Net(Rs.) |
|-------|-----|-----------------------|-------------------------------------------------------------------------------|------------|-----------|---------|-------|----------|
| *31   | 1   | SHARMA RO<br>158.1 ✓  | DISCOVER YOUR DESTINY WITH THE<br>MONK WHO SOLD HIS FERRARI<br>20590 / (2972) | RS. 299.00 | 299.00    | 299.00  | 10.00 | 269.10   |
| *34   | 1   | BHAGAT CH<br>823.92 ✓ | REVOLUTION TWENTY20: LOVE<br>CORRUPTION AMBITION<br>20591 - (2973)            | RS. 195.00 | 195.00    | 195.00  | 10.00 | 175.50   |
| *39   | 1   | MANDINO O<br>813.92 ✓ | GREATEST SALESMAN IN THE WORLD<br>20592 ✓                                     | RS. 175.00 | 175.00    | 175.00  | 10.00 | 157.50   |

\* Printed Price

Total Quantity :

3

Total Rs.

602.10

Currency Rates :

Sub Total Rs.

602.10

Rupees Six Hundred and Two Only

ROUNDED OFF +/-

0.10

Grant Total Rs.

602.00

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Yrsno | Qty | Author      | Title                                                                       | Unit Prc | Total Prc | Rs. Prc | Dis%      | Net(Rs.) |           |
|-------|-----|-------------|-----------------------------------------------------------------------------|----------|-----------|---------|-----------|----------|-----------|
| 11    | 1   | YACOUN M.   | WIRELESS TECHNOLOGY: PROTOCOLS, STANDARDS, AND TECHNIQUES (CRC PRESS) 20593 | BP       | 175.00    | 175.00  | 17,045.00 | 10.00    | 15,340.50 |
| 22    | 1   | TRACY BRI   | GOALS (COLLINS) 20594                                                       | RS.      | 350.00    | 350.00  | 350.00    | 10.00    | 315.00    |
| *30   | 1   | EKER T. HAR | SECRETS OF MILLIONAIRE MIND: THINK RICH TO GET RICH (PIATKUS) 20595         | RS.      | 499.00    | 499.00  | 499.00    | 10.00    | 449.10    |

\* Printed Price

Total Quantity : 3

Total Rs.

16,104.60

Currency Rates :

1£ (POUND) = 97.40

Sub Total Rs.

16,104.60

Rupees Sixteen Thousand One Hundred and Five Only

ROUNDED OFF +/-

-0.40

Grant Total Rs.

16,105.00

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|                                                                                                                                                                                                         |                                                                                                                                                                                                 |
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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Yrsno | Qty | Author     | Title                                                                                                    | Unit Prc  | Total Prc | Rs. Prc  | Dis%  | Net(Rs.) |
|-------|-----|------------|----------------------------------------------------------------------------------------------------------|-----------|-----------|----------|-------|----------|
| 2     | 1   | EDMUND BU  | SEARCH METHODOLOGIES:<br>INTRODUCTORY TUTORIALS IN<br>OPTIMIZATION AND DECISION SUPPORT<br>SYSTEMS 20596 | EUR 99.99 | 99.99     | 8,259.17 | 10.00 | 7,433.25 |
| 7     | 1   | THOMAS, J. | NUMERICAL PARTIAL DIFFERENTIAL<br>EQUATIONS: CONSERVATION LAWS &<br>/Vol-33 20597                        | EUR 76.95 | 76.95     | 6,356.07 | 10.00 | 5,720.46 |

\* Printed Price

Total Quantity : 2

**Total Rs.**

13,153.71

**Currency Rates :**

1 EURO = 82.60

**Sub Total Rs.**

13,153.71

**Rupees Thirteen Thousand One Hundred and Fifty Four Only**

**ROUNDED OFF +/-**

-0.29

**Grant Total Rs.**

13,154.00

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**INVOICE**

|                                                                                                                                                                                                         |                                                                                                                                                                |
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| THE PRINCIPAL<br>SINHGAD TECHNICAL EDUCATION SOCIETY'S - SINHGAD<br>ACADEMY OF ENGINEERING<br>S. NO. 40/4A, NEAR OCTROI POST, KONDHWA-SASWAD<br>ROAD, S. NO. KONDHWA<br>PUNE - 411 048<br>(MAHARASHTRA) | Your Order No : SAE/2019-20/LIB/08<br><br>Order Dated : 31-Oct-19<br>Sent By : BY SFC/SPEED POST<br>Invoice No. : RBPPL78565/19-20<br>Invoice Date : 04-Feb-20 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Yrsno | Qty | Author    | Title                                                                                                        | Unit Prc   | Total Prc | Rs. Prc  | Dis%  | Net(Rs.) |
|-------|-----|-----------|--------------------------------------------------------------------------------------------------------------|------------|-----------|----------|-------|----------|
| *13   | 5   | BOYLE GOD | DEPTT. 02_LIST OF MECHANICAL<br>RENEWABLE ENERGY POWER FOR A<br>SUSTAINABLE FUTURE/ 3RD EDN<br>20599 - 20603 | Rs. 850.00 | 4,250.00  | 4,250.00 | 10.00 | 3,825.00 |
| *99   | 3   | VASISHTHA | DEPTT. 06_LIST OF FE<br>LINEAR ALGEBRA<br>20604 - 20606                                                      | Rs. 295.00 | 885.00    | 885.00   | 10.00 | 796.50   |

\* Printed Price Total Quantity : 8

Total Rs. 4,621.50

Currency Rates :

Sub Total Rs. 4,621.50

Rupees Four Thousand Six Hundred and Twenty Two Only

ROUNDED OFF +/- -0.50

Grant Total Rs. 4,622.00

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**INVOICE**

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ACADEMY OF ENGINEERING  
S. NO. 40/4A, NEAR OCTROI POST, KONDHWA-SASWAD  
ROAD, S. NO. KONDHWA  
PUNE - 411 048  
(MAHARASHTRA)

Your Order No : SAE/2020-21/LIB/24

Order Dated : 29-Jan-20  
Sent By : BY SFC/SPEED POST  
Invoice No. : RBPPL78566/19-20  
Invoice Date : 04-Feb-20

| Yrsno | Qty | Author      | Title                                                                                                  | Unit Prc   | Total Prc | Rs. Prc  | Dis%  | Net(Rs.) |
|-------|-----|-------------|--------------------------------------------------------------------------------------------------------|------------|-----------|----------|-------|----------|
| *3    | 5   | GUPTA B.S   | MONETARY ECONOMICS :INSTITUTIONS,<br>THEORY AND POLICY<br>20607-20611 332.4                            | Rs. 350.00 | 1,750.00  | 1,750.00 | 10.00 | 1,575.00 |
| *9    | 4   | BHAVIKATT   | STRUCTURAL ANALYSIS 1 / 4TH EDN<br>20612-20615 624.17                                                  | Rs. 550.00 | 2,200.00  | 2,200.00 | 10.00 | 1,980.00 |
| *10   | 5   | BHAVIKATT   | STRUCTURAL ANALYSIS/ 4TH EDN VOL-2<br>/Vol.2.20616-20620 624.17                                        | Rs. 550.00 | 2,750.00  | 2,750.00 | 10.00 | 2,475.00 |
| *12   | 1   | PILLAI R.   | CORPORATE CHANAKYA: SUCCESSFUL<br>MANAGEMENT THE CHANAKYA WAYS<br>20621 658.4092                       | RS 299.00  | 299.00    | 299.00   | 10.00 | 269.10   |
| *18   | 5   | RAMGIR      | INTERNET OF THINGS<br>20622-20626 384.3                                                                | RS. 629.00 | 3,145.00  | 3,145.00 | 10.00 | 2,830.50 |
| *25   | 5   | NEERAJ BHA  | COMPUTER NETWORKS SIMULATION IN<br>NS2 20627-20631 004.6028                                            | RS. 399.00 | 1,995.00  | 1,995.00 | 10.00 | 1,795.50 |
| *26   | 5   | STALLINGS V | FOUNDATIONS OF MODERN<br>NETWORKING: SDN, NFV, QOE, IOT AND<br>CLOUD 20632-20636 004.6                 | RS. 639.00 | 3,195.00  | 3,195.00 | 10.00 | 2,875.50 |
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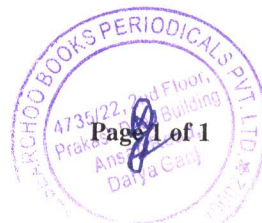
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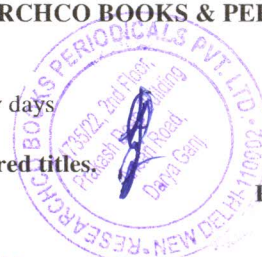
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