

# **GATE 2017 Scorecard**

# Graduate Aptitude Test in Engineering

Name

AJEET KUMAR

Registration Number

CE17S82090193

Examination Paper

Civil Engineering (CE)





(Candidate's Signature)

Mark out of 100\*

26.29

Valid from March 26, 2017 to March 26, 2020

Qualifying Marks\*\*

28.7

25.8 19.1 OBC (NCL) SCISTIPWD All India Rank in this paper

20941

GATE Score

324

Total Number of Candidates

129225

\*\* A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category. certificate, if applicable is produced along with this scorecard.

Digital Fingerprint 4c71f13f0531b138d3bdb2a5f746fc87

March 26, 2017

G. T. Chakrajen

Organizing Chairman, GATE 2017 on behalf of NCB-GATE, for AIRR

The GATE 2017 score is calculated using the formula

GATE Score = 
$$S_q + (S_t - S_q) \frac{(M - M_q)}{(M_t - M_q)}$$

where,

M is the marks obtained by the candidate in the paper, mentioned on this score card in GATE 2017

M<sub>c</sub> is the qualifying marks for general category candidate in the paper

M, is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper (in case of prilti-session papers including all sessions).

350, is the score assigned to M

S = 900, is the score assigned to M

In the GATE 2017 score formula,  $M_{\rm pl}$  is usually 25 marks (out of 100) or  $\mu + \sigma$ , whichever is greater. Here  $\mu_{\rm pl}$  is the mean and  $\sigma_{\rm pl}$ the standard deviation of marks of all the candidates who appeared in the paper

Qualifying in GATE 2017 does not guarantee either an admission to a post graduate program or a scholarship/assistantship. Admitting institutes may conduct further tests and interviews for final selection

# Codes for XE and XL Paper Sections (compulsory section and any other two sections)

XE: Engineering Sciences

XL: Life Sciences

A-Engineering Mathematics (compulsory)

P Chemistry (compulsory)

B Fluid Mechanics

Q Biochemistry

C-Material Science D-Solid Mechanics

R Botany

5 Microbiology

E Thermodynamics

I. Zoology.

F Polymer Science and Engineering

U Food Technology

G Food Technology

H Atmospheric and Oceanic Sciences

Graduate Apritude Test in Engineering (GATE) 2017 was organised by Indian Institute of Technology Roorkee on behalf of the National Coordination Board (NCB) for the Department of Higher Education, Ministry of Human Resource Development (MHRD), Government of India

<sup>&</sup>quot;Normalized marks for multisession papers

S.2.3 Average percentage of students qualifying in state/national/ international level examinations during the last five years (eg: JAM/GATE/ CLAT/GMAT/JELTS/CAT/GRE/ TOEFL/ Civil Services/State government examinations, etc.) (CS)

|               |         |  |  |        |      |      |          |     | Names of | students selected/ | ualified |       |                   |                 | _                                    |                    |
|---------------|---------|--|--|--------|------|------|----------|-----|----------|--------------------|----------|-------|-------------------|-----------------|--------------------------------------|--------------------|
| .no.          | Year    | Registration<br>number/roll number<br>for the exam | Names of students selected/<br>qualified | NET    | SLET | GATE | GMAT     | CAT | GRE      | MAL                | IELTS    | TOEFL | Civil<br>Services | ment<br>examina | examina<br>tions<br>conduct<br>ed by | Name of Department |
| 1             | 2016-17 | EC17S42076352                                      | Ankit Sharma                             | 11121  | 1    | GATE | <u> </u> | -   |          |                    |          |       |                   |                 |                                      | E&TC               |
| 2             | 2016-17 | EC17S32091078                                      | Akshay Bharat Gund                       | +      |      | GATE | 1        |     |          |                    |          |       |                   |                 |                                      | E&TC               |
| 3             | 2016-17 | EC17S32080068                                      | Laukik Inamdar                           | +      | -    | GATE | -        | -   |          |                    |          |       |                   |                 |                                      | E&TC               |
| $\overline{}$ |         | EC17S32085037                                      |  | +      | -    | GATE | -        | -   |          |                    |          |       |                   |                 |                                      | E&TC               |
| 4             | 2016-17 | EC17S32083037                                      | Vivek Keshav Nanaware                    | -      | -    | GATE | +        | -   |          |                    | +        |       |                   |                 |                                      | E&TC               |
| 5             | 2016-17 |  | Poghe Chhagan Madan                      | -      | +    | GATE | +        | +   | -        |                    | _        |       |                   |                 |                                      | E&TC               |
| 6             | 2016-17 | EC17S42078218                                      | Shubham Bhambare                         | +      | +    | GATE | _        | +   |          |                    | _        |       |                   |                 |                                      | E&TC               |
| 7             | 2016-17 | EC17S42085062                                      | K RSivtaj                                | +      | +    | GATE | +-       | +   | -        |                    |          |       |                   |                 | CET                                  | E&TC               |
| 8             | 2016-17 | MB17105763   | Ashutosh Sanjay Gujarwad                 | _      | +    | +    | +        | +   |          |                    | _        |       |                   | _               | CET                                  | E&TC               |
| 9             | 2016-17 | MB17127058   | Fatima Tabrez Sayed                      |        | +    | +    | -        | +   |          |                    |          |       |                   |                 | CET                                  | E&TC               |
| 10            | 2016-17 | ME17107357   | Supriya Shivkant Pa ndarge               |        | -    | +    | +        | +   |          |                    | _        |       |                   | +               | 1                                    |                    |
|               |         |  |  |        | +-   | +    |          | -   |          |                    |          |       |                   | 1               |                                      |                    |
| -             |         |  |  | +      | +    | +    | -        | +   |          |                    | +        |       |                   |                 |                                      |                    |
|               |         |  |  | _      | 1    |      | +        | +-  |          |                    |          |       |                   |                 | 1                                    |                    |
| -             |         |  |  | +      | +    | +    | -        | +   |          |                    |          |       |                   |                 |                                      |                    |
| -             |         |  | -  | +      | +-   | _    | -        |     | +        |                    |          |       |                   |                 |                                      |                    |
| -             |         | -  |  | +      | +    | +    | +        |     |          |                    |          |       |                   |                 |                                      |                    |
|               |         |  |  |        |      |      |          |     |          |                    |          |       |                   |                 |                                      |                    |
| -             |         |  | -  | _      |      |      |          |     |          |                    |          |       |                   | $\perp$         |                                      |                    |
|               |         |  |  |        |      |      |          |     |          |                    |          |       |                   |                 |                                      |                    |
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| -             |         |  |  | $\top$ |      |      |          |     |          |                    |          |       |                   |                 |                                      |                    |
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|               |         |  |  |        | T 10 |      |          |     |          |                    |          |       |                   | -               | +-                                   |                    |
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|               |         |  |  |        |      |      |          |     |          |                    | _        |       |                   | _               | -                                    | -                  |
|               |         |  |  |        |      |      |          |     |          | -                  |          |       |                   | +               | -                                    |                    |
|               |         |  |  |        |      |      |          |     |          |                    | -        |       |                   | +               | _                                    |                    |
|               |         |  |  |        |      |      |          |     |          | _                  | _        |       |                   |                 |                                      |                    |
|               |         |  |  |        |      | _    | 140      | -   |          |                    | _        |       |                   |                 |                                      |                    |
|               |         |  |  | -      | _    | _    | _        | -   |          |                    |          |       |                   |                 |                                      |                    |
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|               |         |  |  |        | -    | +    |          | _   |          |                    |          |       |                   |                 |                                      |                    |
|               |         |  |  | +      | _    | _    | -        |     |          |                    |          |       |                   |                 |                                      |                    |
|               |         |  |  |        | +    | +    | -        | _   |          |                    |          |       |                   |                 |                                      |                    |
|               |         |  |  | _      | +    | +    | _        | _   | - 1      |                    |          |       |                   |                 |                                      |                    |
|               |         |  | -  | _      | _    |      | _        | -   |          |                    |          |       |                   |                 |                                      |                    |
|               |         |  |  | -      | +    | +    | +        | -   |          |                    |          |       |                   |                 |                                      |                    |
|               |         |  |  | +      | 1    |      |          |     |          |                    |          | -     |                   |                 |                                      |                    |
|               |         |  | -  | _      | -    | 1    |          |     |          | -                  |          |       |                   |                 |                                      |                    |
|               |         |  |  | _      |      |      |          |     |          |                    |          |       |                   |                 | _                                    |                    |
|               |         |  |  | -      | -    |      |          |     | 4        |                    |          |       |                   |                 |                                      |                    |
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| 1             |         |  |  | -      |      |      |          |     |          |                    |          |       |                   |                 |                                      |                    |
| 1             |         |  |  |        |      |      |          |     |          |                    |          |       |                   |                 |                                      |                    |
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| 1             |         |  | -  | _      |      |      |          |     |          |                    |          |       |                   |                 | -                                    |                    |
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|               |         |  |  |        |      |      |          |     |          |                    |          |       |                   | _               | _                                    | _                  |
|               |         |  |  |        |      |      |          |     |          |                    |          |       |                   |                 |                                      |                    |



# **GATE 2017 Scorecard**

# **Graduate Aptitude Test in Engineering**

Name

ANKIT SHARMA

Registration Number

EC17S42076352

**Examination Paper** 

Electronics and Communication Engineering (EC)



( Candidate's Signature )

Mark out of 100\*

2017 GATE 2017 G

ATE 2017 GATE 2017 GATE 2017 2017 GATE 201 Valid from March 26, 2017 to March 26, 2020

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\*Normalized marks for multisession papers

\*\* A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable is produced along with this scorecard.

March 26, 2017

9-7. Lhakrajani Prof. Govind Joseph Chakrapani

Digital Fingerprint: 13d1e231851d766327149e463b533566

Organizing Chairman, GATE 2017 on behalf of NCB-GATE, for MHRD

The GATE 2017 score is calculated using the formula

GATE Score = 
$$S_q + (S_t - S_q) \frac{(M - M_q)}{(\overline{M}_t - M_q)}$$

where,

M is the marks obtained by the candidate in the paper, mentioned on this score card in GATE 2017

M<sub>a</sub> is the qualifying marks for general category candidate in the paper

M, is the mean of marks of top 0.1% or top 10 (whichever is larger) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)

= 350, is the score assigned to  $M_a$ 

 $S_1 = 900$ , is the score assigned to  $\overline{M}_1$ 

In the GATE 2017 score formula,  $M_a$  is usually 25 marks (out of 100) or  $\mu$  +  $\sigma$ , whichever is greater. Here  $\mu$  is the mean and  $\sigma$  is the standard deviation of marks of all the candidates who appeared in the paper.

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Codes for XE and XL Paper Sections (compulsory section and any other two sections)

**XE: Engineering Sciences** 

A-Engineering Mathematics (compulsory)

**B-Fluid Mechanics** 

C-Material Science

**D-Solid Mechanics** 

E-Thermodynamics

F-Polymer Science and Engineering

**G-Food Technology** 

H-Atmospheric and Oceanic Sciences

**XL: Life Sciences** 

P-Chemistry (compulsory)

Q-Biochemistry

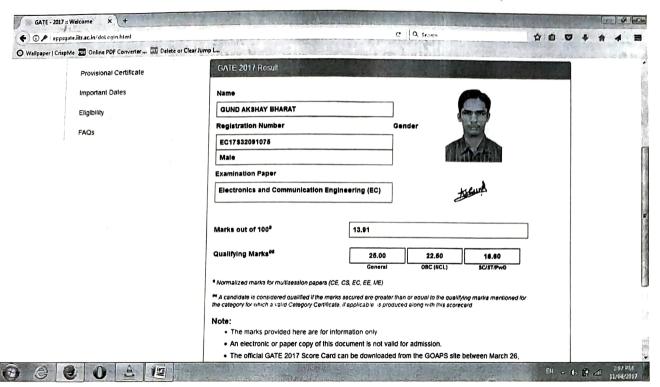
R-Botany

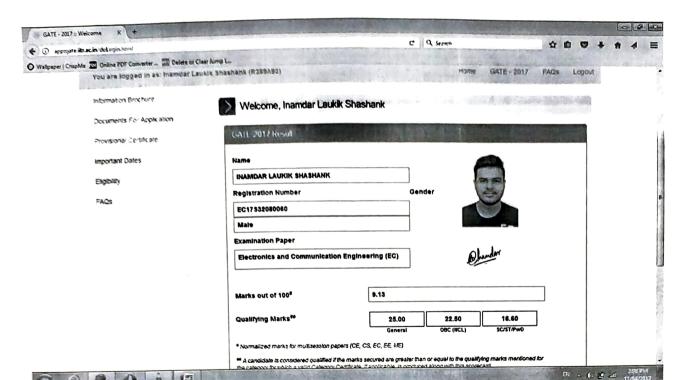
S-Microbiology

T-Zoology

**U-Food Technology** 

Graduate Aptitude Test in Engineering (GATE) 2017 was organised by Indian Institute of Technology Roorkee on behalf of the National Coordination Board (NCB) for the Department of Higher Education, Ministry of Human Resource Development (MHRD), overnment of India.









# **Graduate Aptitude Test in Engineering 2017**

GATE Online Application Processing System (GOAPS)

GATE 2017 Scorecard download for qualified candidates is enabled.

You are logged in as: Nanaware Vivek Keshav (R481J28)

Home GATE 2617 FAOs Logout

Information Brochure

Decuments For Application

Provisional Certificate

important Dates

Eligibility

FAQs



Welcome, Nanaware Vivek Keshav

| lame   |                     |  |       |
|--|---------------------|--|-------|
| NANAWARE VIVEK KESHAV  |                     |  | 7     |
| Registration Number  | G                   | ender  |       |
| EC17S32085037  |                     | C. A.  |       |
| Male   | 2                   |  | -     |
| Examination Paper  | -01-                |  |       |
|  |                     |  |       |
| Electronics and Communicati  | on Engineering (EC) | AND THE STATE OF T |       |
|  | on Engineering (EC) | A STATE OF THE STA |       |
| Electronics and Communicati  Marks out of 100*  Oualifying Marks** |                     | 22.50  | 16.60 |



























# RO11 MO. 18



# Welcome, Poghe Chhagan Madan

# **GATE 2017 Result**

### Name

POGHE CHHAGAN MADAN

Registration Number

Gender



EC17S32077074

Male

**Examination Paper** 

Electronics and Communication Engineering (EC)

Marks out of 100#

3.03

Qualifying Marks##

25.00 OBC (NCL) General

22.50

16.60

SC/ST/PwD

### Note:

- The marks provided here are for information only.
- An electronic or paper copy of this document is not valid for admission.
- The official GATE 2017 Score Card can be downloaded. from the GOAPS site between March 26, 2017 and May 31, 2017 by the qualified candidates only.

<sup>#</sup> Normalized marks for multisession papers (CE, CS, EC, EE, ME)

<sup>##</sup> A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which a valid Category Certificate, if applicable, is produced along with this scorecard.

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|   |  |           |  |

Name

BHAMBARE SHUBHAM SHIRISHKUMAR

Registration Number

EC17S42078218

Male

**Examination Paper** 

Electronics and Communication Engineering (EC)

Marks out of 100#

Qualifying Marks##

General

# Normalized marks for multisession papers (CE, CS, EC, EE, ME).

 $^\#$  A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which a valid Category Certificate, if applicable, is produced along with this scorecard.

7.25

25.00

Note:

Gender

S. S. Bhambare

22.50

OBC (NCL)

16.60

SC/ST/PwD

EN . (1) (3) all 2015 PTA 11/04/2017

| GATE - 2017 11 Welcome × +                            |  |   |           |  |             | THE |     | <b>3</b> 3 |  |
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| Provisional Certificate                               | GATE 2017 Result   |   |           |  | <b>10</b> . |     |     |            |  |
| Important Oates                                       | Name   |   |           |  |             |     |     |            |  |
| Eligibility   | K R BIVARAJ  |   | (27%)     |  |             |     |     |            |  |
| FAQs  | Registration Number  | G   | Gender    |  |             |     |     |            |  |
| ,,,,,   | EC17842085052  |   |           |  |             |     |     |            |  |
|   | Male   |   |           |  |             |     |     |            |  |
|   | Examination Paper  |   |           |  |             |     |     |            |  |
|   | Electronics and Communication  | on Engineering (EC)   |           |  |             |     |     |            |  |
|   |  |   |           |  |             |     |     | =          |  |
|   | Marks out of 100 <sup>8</sup>  | 20.16   |           |  |             |     |     |            |  |
|   | Qualifying Marks**   | 25.00   | 22.50     | 16.60  |             |     |     |            |  |
|   |  | General   | OBC (NCL) | SC/ST/PwD  |             |     |     |            |  |
|   | Normalized marks for multisession pag  | *Normalized marks for multisession papers (CE, CS, EC, EE, ME)  |           |  |             |     |     |            |  |
|   | A candidate is considered qualified if the three category for which a valid Category C | A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks meritioned for<br>the category for which a valid Category Cartificate, if applicable, is produced along with this scorecard. |           |  |             |     |     |            |  |
|   | Note:  | Note:   |           |  |             |     |     |            |  |
|   |  | The marks provided here are for information only.   |           |  |             |     |     |            |  |
|   | An electronic or paper copy of The official GATE 2017 Score                            |   |           | e between March 26   |             |     |     | -          |  |

..:: State Common Entrance Test Cell, Government of Maharashtra :...

2016-17

### irst Year Masters in Management Admissions 2017

Seat Acceptance Fo



# STATE COMMON ENTRANCE TEST CELL

305, Government Polytechnic Building, 49, Kherwadi, Bandra (E), Mumbai – 400 051 (M.S.)

Receipt-cum-Acknowledgement of Seat Acceptance Form for Admission to First Year of Post Graduate Technical Courses Management for the Academic Year 2017-18

| ۸r                            | nlication       | ID: <b>MB171</b> 0   | 15763     | Version No:             | 1                             |
|-------------------------------|-----------------|----------------------|-----------|-------------------------|-------------------------------|
|                               | plication       | ID . MDI/ 40         | 70700     |                         | ,                             |
| ersonal Details               |                 |                      |           |                         |                               |
| Candidate's Name              | ASHUTOSH SA     | ANJAY GUJARWAD       |           |                         | 02/00/1992                    |
| Gender                        | Male            |                      |           | DOB (DD/MM/YYYY)        | 03/09/1992                    |
| Candidature Type              | Maharashtra     | - Type A             |           | Home University         | Savitribai Phule Pune Univers |
| Category                      | NT 1 (NT-B)     |                      |           | Category for Admission  |                               |
| Person with Disability        |                 | e                    | Mino      | ority Candidature Type  |                               |
| SSC Percentage                | 82.46           |                      |           | HSC Percentage          |                               |
| Graduation Status             |                 |                      | (         | Graduation Percentage   | 61.20                         |
| MH Merit No                   |                 |                      |           | MH Merit Score          |                               |
| AI Merit No                   |                 |                      |           | 49.30                   |                               |
| ovisional Allotment Details ( |                 | 1                    |           |                         |                               |
|                               |                 | Narhe Technical Camp | ue Dune   |                         |                               |
|                               |                 |                      | us, runc. | <del></del>             |                               |
| Course Allotted               |                 | М. В. А.             |           |                         | Ia .                          |
| Seat Type Allotted            | GOPENH          | ٠.                   |           | Preference No. Allotted | ]1                            |
| at Acceptance Details         |                 | •                    |           |                         |                               |
| Seat Acce                     | eptance Status  | Freeze               |           |                         | •                             |
| Seat Acceptance Confi         | rmation Details | Confirmed            |           |                         |                               |
| at Acceptance Fee Details     |                 |                      |           |                         | -                             |

| Payment Mode | Amount | Reference<br>Number<br>/ DD Number | Payment Date<br>/ DD Date | Bank Name | Payment Statu |
|--------------|--------|------------------------------------|---------------------------|-----------|---------------|
| Online       | 5000   | 135100025599                       | 26/06/2017                |           | Paid Online   |

### **Declaration**

I have read all the rules of admission and on understanding these Rules, I have filled this Seat Acceptance Form for Admission to First You Graduate Technical Courses in Management for the Academic Year 2017-18. The information given by me in this application is true to the my knowledge & belief. If at later stage, it is found that I have furnished wrong information and/or submitted false certificate(s), I am aware admission stands cancelled and fees paid by me will be forfeited. Further I will be subject to legal and/or penal action as per the provisions

: 26/06/2017

e:

ted On: 26/06/2017 2:30:44 PM

Signates of Applicant (ASHUTOSH SANJAY GUJARWAD )

For Office Use Only

irmed On: 26/06/2017 2:30:40 PM

irmed By: ARC6024

Institute of Pharmacy ARC-6024

Seal & Signature of the TEST OF TARC Officer

By's Institute of Pharmacy Pune - 411 038.

BE KTO 2016-17 st Year Masters in Management Admissions 2017 Seat Ades as a result of STATE COMMON ENTRANCE TEST CELL 305, Government Polytechnic Building, 49, Kherwadi, Bandra (E), Mumbai - 400 051 (M.S.) Seat Acceptance Form for Admission to First Year of Post Graduate Technical Courses in Management for the Academic Year 2017-18 Application ID: MB17127058 Version No: 1 onal Details Candidate's Name FATIMA TABREZ SAYED Gender Female DOB (DD/MM/YYYY) 16/06/1995 Candidation Type Maharashtra - Type A Home University University Savitribal Phule Pune Calegory Open Person with Distibility Not Applicable Category for Admission Open Minority Cambillature Type Religious Minority - Muslim SSC TETERIAGE 92.29 Graduation Status Appearing HSC Parcentage 86.33 Graduatiun Percentage --MH Merit No 8005 AT Merit No 5266 Mrl Merit Score 65 Al Merit Scare 89.63 ional Allotment Details (CAP Round-I) Plastitute Atlotted 6199 - Poona Institute of Management Studies & Enterpreneurship, Pune - 411001 Course Allotted 619910110 - M. B. A. Seat Type Allotted MI ional Allotment Details (CAP Round-II) Allotment Status Not Allotted in CAP Round-II / Not Allotted New Choice Code in CAP Round-II ional Allotment Details (CAP Round-III) Allotment Status Not Allotted in CAP Round-III / Not Allotted New Choice Code in CAP Round-III cceptance Details Seat Acceptance Status Freeze Confirmed by ARC6020 on 27/06/2017 Sent Acceptance Confirmation Detail 6:17:53 PM ceptance Fee Details Reference Payment ent Mode Amount Number Date Payment Status / DD Number / DD Date 27/06/2019 Paid Online Declaration have read all the roles of admission and on understanding these Rules, I have filled this Seat Acceptance for Admission ear of Fost Graduate technical Courses in Management for the Academic Year 2017 18. The information given by me in this a is true to the bear of my knowledge & belief of all later stage, it is found that I have furnished wrong information again. false certificate(s). I am aware that my admission stands cancelled and fees paid by me well be fortested souther I will be legal and/or penal action as our the provisions of the law, UNE /07/2017 25/07/2017 10:34:25 AM Signature of Applicant FATIMA TABREZ SAYED

# Receipt-Cum-Acknowledgement of Confirmation of Admission to First Year of Post Graduate Technical Courses in Engineering and Technology for the Academic Year 2017-18

| _  |               |  | Application  | ID : ME17:   | 107357                       | Receipt No: 2  | 0205104   |   |           |  |
|----|---------------|--|--|--|------------------------------|--|---|---|-----------|--|
|    | the principal | (511)  | A STATE OF THE STA | Contract of the same   | THE PERMITTY OF              | NEW YORK OF THE PARTY OF THE PA | Mr. Line Books Com  |   | 7.77      |  |
|    |               | Candidate Na   | me PANDARGE  | SUPRIYA SHIVE  | CANT                         |  |   |   |           |  |
| L  | <i>*</i>      |  | ter Female   |  |                              | D  | ate Of Birth 08,  | /12/1995                                      |           |  |
|    |               | Candidature Ty   | pe <b>Maharas</b> htr  | a - Type A   |                              | Person wit   | th Disability Not   | t Applicable                                  |           |  |
| L  |               | Catego   | SBC  |  |                              | Category for   | r Admission SB  | <u>c                                     </u> |           |  |
| L  |               | CONTRACTOR OF THE PERSON NAMED IN COLUMN 2 IS NOT THE OWNER.   | ity Not Applica  | ble  |                              | Religio  | ous Minority Not  | t Applicable                                  | 1071      |  |
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| L  |               |  | No 8640  |  |                              |  | Merit Marks 4.7   |   |           |  |
| L  |               |  |  |  | nghji Institute              | of Engineering an  | d Technology,   | Nanded  |           |  |
| L  |               |  | ne Electronics   | Engineering  |                              |  |   |   |           |  |
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| L  | 1.            | Cash   | 84,524/-   |  | 18/08/2017                   | /2017  |   |   |           |  |
| B  | sè er Decevi  | nentessummitted  | at institute.  | NAME OF TAXABLE PARTY.   | NEW THE WAY                  | THE STATE OF THE S | Name of the Party |   | 4 11 2    |  |
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| Г  | 1.            | Certificate of India   |  |  |                              | AND COMMENT OF STREET PROPERTY OF STREET, STRE | white the property of the second of the second  |   | 7-13-1    |  |
|    | 2.            | Domidle Certificate  |  |  |                              | State Is Mahara  | shtra.  |   |           |  |
|    | 3.            | Caste Certificate c<br>backward class in t   | learly mention<br>the State of Ma  | ng the Categor<br>sharashtra.  | y of the Candid              | ate and also the   | remarks that t  | the caste is recognised as                    |           |  |
| C  | 4.            | Caste / Tribe Validi<br>Maharashtra State.   | ty Certificate i   | n the Name of  | the Candidate,               | Issued by the Cas  | ste / Tribe Vali  | dity Committee of                             |           |  |
| L  | 5.            | Certificate, valid up  | oto 31st March   | 2018.  |                              |  | or of the Distric   | ct in addition to the Caste                   | ;         |  |
|    | 6.            | Statement of Marks   | s or Certificate   | of Passing SSC   | / Equivalent E               | xamination.  |   |   |           |  |
|    | 7.            | Statement of Marks   | or Certificate   | of Passing HSC   | / Equivalent E               | xamination.  |   |   |           |  |
|    |               | Statement of Marks   |  |  |                              |  |   |   |           |  |
|    |               | Valid Score Card of  |  |  |                              |  |   |   |           |  |
|    |               | The second secon |  |  |                              |  |   |   |           |  |

### **Undertaking By Candidate**

I hereby agree to confirm to rules, acts and laws enforced by Government from time to time. I hereby undertake that so long as I am student of College / Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal / Director of College / Institute will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college / Institute will have rights as the college / Institute will have rights as the rules of th the college / institute / university / government and the undertaking given above. I also herewith undertake that, at later stage, if it is found that I have submitted false certificate(s)/document(s), I am aware that my admission stands cancelled and fees paid by me will be forfeited. Further I will be subjected to legal and/or penal action as per the provisions of the law. Place : Date:

Printed On: 18/08/2017 4:02:06 PM

Signature of Candidate (PANDARGE SUPRIYA SHIVKANT)

### Declaration by the College / Institute

We hereby declare that, we are admitting this Candidate to our Institution for the academic year 2017-18 on verification of Candidate's Identity nd all the required documents mentioned. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is onfirmed in presence of the Candidate.

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Name, Designation and Sign of the Issuing Officer





### **Test Report Form**

**ACADEMIC** 

Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.

GENERAL TRAINING Reading and Writing Modules are not designed to test the full range of language skills required for academic purposes. It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed after two years from the date of the test.

Centre Number

IN001

Date

19/OCT/2019

Candidate Number

235225

| Candidate De                | tails          |         |                            |          |   |                            |  |
|-----------------------------|----------------|---------|----------------------------|----------|---|----------------------------|--|
| Family Name                 | SHETTY         |         |                            |          |   |                            | (3)  |
| First Name                  | HRISHABH GOVER | DHAN    |                            |          |   |                            |  |
| Candidate ID                | N1991535       |         |                            |          |   |                            |  |
| Date of Birth               | 11/12/1995     |         | Sex (                      | (M/F)    | л s   | Scheme Code                | Private Candidate  |
| Country or Regior of Origin | 1              |         |                            |          |   |                            |  |
| Country of<br>Nationality   | INDIA          |         |                            |          |   |                            |  |
| First Language              | TULU           |         |                            |          |   |                            |  |
| Test Results                |                |         |                            |          |   |                            |  |
| Listening 9.0               | Reading 8.5    | Writing | 7.5                        | Speaking | 7.5   | Overall<br>Band<br>Score   | 8.0 CEFR Level C1  |
| Administrator Co            | omments        |         |                            |          |   | e stamp                    | Validation stamp   |
|                             |                |         |                            |          | SCATAMINATIONS STATE OF STATE | RITISH DUNCIL DUNCIL NO LA | IELTS OF THE REPORT OF THE PARTY OF THE PART |
|                             |                |         | Administrator<br>Signature | 's       |   | Ryd                        | 3-la_  |
|                             |                | Date    | 01/11/20                   | 19       | Test Repo   | rt Form 1                  | 9IN235225SHEH001A  |
|                             |                |         |                            |          |   |                            |  |





